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"AI ETHICS NEEDS GOOD DATA" BY ANGELA DALY, S. KATE DEVITT AND MONIQUE MANN. РЕЦЕНЗИЯ НА СТАТЬЮ

Головков В. В.

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© Головков Владислав Владимирович

Ассистент кафедры истории и философии Санкт-Петербургского государственного уни-

верситета ветеринарной медицины, Санкт-Петербург, Россия; аспирант кафедры этики

Санкт-Петербургского государственного университета, Санкт-Петербург, Россия

адрес для корреспонденции: golovkov.spb@mail.ru

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Аннотация. Данная публикация представляет собой критическую рецензию на статью 2021 г. за авторством A. Daly, S. K. Devitt и M. Mann "AI Ethics Needs Good Data". В статье рассматривается связь систем искусственного интеллекта и современного общества.

Ключевые слова: искусственный интеллект, этика искусственного интеллекта, социальная философия.

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"AI ETHICS NEEDS GOOD DATA" BY ANGELA DALY, S. KATE DEVITT
AND MONIQUE MANN. PAPER REVIEW

Golovkov Vladislav

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© Vladislav V. Golovkov

Assistant of Department of History and Philosophy, St. Petersburg State University of Veterinary Medicine, St. Petersburg, Russia; Postgraduate Student of Department of Ethics, St. Petersburg State University, St. Petersburg, Russia

Correspondence to: golovkov.spb@mail.ru

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Abstract: This publication is a critical review of a 2021 paper by A. Daly, S. K. Devitt and M. Mann, "AI Ethics Needs Good Data". The paper discusses the relationship between artificial intelligence systems and contemporary society.

Keywords: Artificial Intelligence, AI Ethics, social philosophy.

The issue addressed in this paper is highly relevant for modern scholars as artificial intelligence technologies is rapidly becoming an important part of our everyday life. The gradual and inevitable process of integration of these innovations has spurred many ethical discussions. Therefore, according to the scholars, the impact of AI on human life requires ethical reflection.

The article contains a review of the current debate on ethical regulation of artificial intelligence. The researchers note the insufficiency and inefficiency of ethical initiatives on artificial intelligence that have been proposed so far. According to Daly, Devitt and Mann, the reason for that is that very little attention is paid to the socio-cultural and political aspect of the AI issue. In authors' opinion, this is a gap that still remains to be filled. In order to do so, the authors present their own concept of "Good Data", which they believe could be a worthy solution. The "Good Data" approach focuses primarily on those people who could be the target audience for the AI technologies. The core idea of this approach is to use artificial intelligence in order to reduce the governmental and corporative influence based on what authors name "bad data".

The narrative structure of this research is one of its greatest advantages. In the introduction, the authors briefly outline the content of the paper, explain the relevance of the subject and introduce their concept. The body of the article begins with the review of the current practice of ethical regulation of artificial intelligence. The authors point out the weaknesses of the existing framework governing this field. Further on, the researchers propose an alternative approach, describe its essence and basis. In conclusion, Daly, Devitt and Mann present their view on how to

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"AI Ethics Needs Good Data" by Angela Daly, S. Kate Devitt and Monique Mann.

Рецензия на статью

guide the development of AI ethics. It is worth noting that the authors' theses are very well reasoned and convincing. Another merit of this text is the amount of literature that the scholars refer to, including works of the leading researchers of the AI ethics issue (e.g., Floridi).

However, despite the stated pros, there are also some drawbacks. Firstly, the article leaves an impression of excessive political bias of the authors. This excessiveness manifests itself in the idea that ethical artificial intelligence could not possibly function within the framework of the nowadays political and economic systems. Secondly, the authors' position on governments and corporations tends to be rather one-sided. In this article, these institutions are viewed as intrinsically evil bodies, whose influence on the artificial intelligence should necessarily be limited. Third, the term "Good Data" itself is fairly well-established in information technology discourse and is used in the context of quality data. The authors of this article, using this term, imply the meaning that could better be expressed with the words "kind data". Due to this fact, the whole message of the reviewed text could be misinterpreted, as the described principles of the proposed concept in some aspects do not contradict "Good Data" concept (e.g. usability), however, its core principle is in no way related to quality data. Such a vague use of term could be confusing and misleading for the reader.

Overall, this paper leaves an ambiguous feeling. On the one hand, the authors are correct on the fact that that the current ethical regulation of artificial intelligence is foul, too anthropocentric, Western-centric and pays insufficient attention to the social, cultural, political and economic aspects of the impact of technologies. However, the rather radical attitude towards the current political and economic structure of Western society suggests that the whole system needs to be restructured in order to implement the authors' concept. They propose it is impossible to use it in current conditions. I would recommend the authors, firstly, to reduce the degree of politicization of their work. Secondly, in my opinion, it is worth avoiding the

use of the established expressions in an own sense, as this can seriously interfere with the perception of the study by a recipient.

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Рецензия на статью

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